| Campaign Statement Cover Page | | | Date Stand 460 FORM |
|---|---|--|--|
| | Statement covers period | Date of election if applicable: (Month, Day, Year) | 2023 JUL -7 PM 3: 19 63 W 19 |
| SEE INSTRUCTIONS ON REVERSE | 1.1-630 23 through | 118.22 | CAMPAIGN FINANCE C 1184 9 |
| 1. Type of Recipient Committee: All Committees - Co | omplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | nt Special Odd-Year Report t [ermination] |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) COM MITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) COM MITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) STREET ADDRESS (NO P.O. BOX) C. GO MAILING ADDRESS (IF DIFFERENT) NO AND STREET OR P.O. BOX | 23 38-658-1516 DDE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | Mendes STATE LIF CODE AREA CODE/PHONE RER, IF ANY |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO | X . | MAILING ADDRESS | |
| OPTIONAL: FAX / E-MAIL ADDRESS | DDE AREA CODE/PHONE | OPTIONAL: FAX/E-MAILADDR | STATE ZIP CODE AREA CODE/PHONE |
| Executed on Date | California that the fc E | ssistar | d herein and in the attached schedules is true and complete. I |
| Executed on | Ву | | Ol-1- Marrier Branch |

Executed on ___

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| Page 2 of 6 W |

| 5. | Officeholder or Candidate Controlled Commi | ttee | 6. | Primarily Formed Ballot | Measure Co | mmittee | | * |
|--------|--|-----------------------------------|----------|---------------------------------|-------------------|----------------------|--------------|-----------------|
| | NAME OF OFFICEHOLDER OR CANDIDATE ROCE Mary Mende > | | | NAME OF BALLOT MEASURE | | | | · |
| | Peramount Un Fel Slos | CT NUMBER IF APPLICABLE) | mark | BALLOT NO. OR LETTER | JURISDICTION | | _ | UPPORT PPOSE |
| | DESIDENTIAL RUSINESS ADDRESS (NO AND STREET) CIT | STATE SIP S | 202 | Identify the controlling office | | <u> </u> | propone | ent, if any. |
| | Related Committees Not Included in this State not included in this statement that are controlled by you or a | | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PRO | | T NO. IF A | MAN |
| | contributions or make expenditures on behalf of your candid | | | ———————— | | DISTRIC | , T NO. IF A | |
| | Sommittee Walle | I.D. NOWBER | 7 | Primarily Formed Cand | idata/Officab | older Committe | O Lint m | amon of |
| | NAME OF TREASURER | CONTROLLED COMMITTEE? ☐ YES ☐ NO | , | officeholder(s) or candidate(s) | for which this co | mmittee is primarily | formed. | ames or |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B | OX) | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| \cap | CITY STATE ZIP CO | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| U | COMMITTEE NAME | 1.D. NUMBER | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| | NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B | CONTROLLED COMMITTEE? YES NO OX) | - | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE |
| | CITY STATE ZIP CO | · | | Attac | ch continuation | sheets if necessary | , | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM 460

| through 630-23 Page 5 of 361 | from _/./.23 | FORM 46U |
|------------------------------|----------------|------------|
| | through 630-23 | Page of 36 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER **Calendar Year Summary for Candidates** Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 1. Monetary Contributions Schedule A, Line 3 1/1 through 6/30 7/1 to Date 20. Contributions Received Nonmonetary Contributions...... Schedule C. Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made Schedule E, Line 4 Candidates 7. Loans Made Schedule H, Line 3 22. Cumulative Expenditures Made* 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) Schedule F. Line 3 Date of Election Total to Date (mm/dd/yy) 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 Current Cash Statement Beginning Cash Balance Previous Summary Page, Line 16 To calculate Column B. add amounts in Column A to the corresponding *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some amounts in Column A may be negative figures that 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year. 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents...... See instructions on reverse 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above

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| Schedule A Monetary | Contributions Received | | ts may be rounded whole dollars. | Statement cov | 23 | CALIFORNIA 460 FORM | | |
|---------------------|--|--|--|-----------------------------------|--|---------------------|--|--|
| NAME OF FILER | | mont Un E | ch School District | | 299 | 1.D. NU | 3393 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 1:2.23 | Prose Man Mente 2 Pranant & 20023 | XIND COM OTH PTY SCC IND COM OTH PTY SCC | Rotifel | 2,000 - | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND . □COM □OTH □PTY □SCC | | | | | | |
| D . | | □IND □COM □OTH □PTY □SCC | | | | | | |

Schedule A Summary

| 1. | Amou | nt rec | eive | d this | perio | d – it | emiz | ed mon | etary co | ontribu | tions. | | | 2 | 20 |
|----|---------|--------|------|--------|-------|--------|------|--------|----------|---------|--------|--------|------|-------------|----|
| | (Includ | de all | Sch | edule. | A sub | ototal | s.) | | | | | | | \$ 1 000 | |
| | | | | | | | , | | | | | | | | |
| _ | | | | | | _ | | | | | | i. | | | |

2. Amount received this period – unitemized monetary contributions of less than \$100\$

| 3. | Total monetary contributions received this period. | |
|----|--|---------------|
| | (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) | TOTAL \$ 2 00 |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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| | Am | nounts may be ro | unded | | | | SCHE | DULE B - PART 1 |
|---|--|---|-----------------------------------|--|--|--|-------------------------------|--|
| Schedule B – Part 1 Loans Received | | to whole dollar | | , | Statement cov | ers period | CALIFORN FORM | ^{IA} 460 |
| SEE INSTRUCTIONS ON REVERSE | | | | | through 6.30 | | Page 5 | of 6 |
| Committe to Ekst Porc Ma | WMedinter Page | nos Her Re | A Scho | 1 Distr | | 092 4x Karl | 1453 | 593 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE |
| Paramont, 690723 | Refirel | | _ | PAID S. 2.000 | s | RATE | s | SPER ELECTION* |
| TAND COM OTH PTY SCC | | 3,000 | s2000- | \$ 4000 | DATE DUE | s | DATE INCURRED | \$ |
| | | | | PAID \$ FORGIVEN | s | RATE % | s | S PER ELECTION* |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | \$ | s | \$ | DATE DUE | s | DATE INCURRED | \$ |
| | | | | PAID \$ FORGIVEN | s | RATE | s | SPER ELECTION* |
| TO IND COM OTH PTY SCC | | \$ | \$ | \$ | DATÉ DUE | s | DATE INCURRED | \$ |
|) | | SUBTOTALS \$ | · · · | \$ 1,000- | \$ &- | \$ ~ | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |

Schedule B Summary

| 1. | Loans received this period | | .\$ | 2,000 - |
|----|---|----|-----|----------------------------|
| | (Total Column (b) plus unitemized loans of less than \$100.) | | | |
| 2. | Loans paid or forgiven this period | | .\$ | 3,600 |
| | (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) | | , | |
| _ | | | | 1.00 |
| 3. | Net change this period. (Subtract Line 2 from Line 1.) | Εľ | \$ | (May be a negative number) |

†Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

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| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

Statement covers period

CALIFORNIA FORM

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Clase Marx Mender fortaroneret Un

I.D. NUMBER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

candidate filing/ballot fees

fundraising events

independent expenditure supporting/opposing others (explain)*

legal defense

campaign literature and mailings

MBR member communications

MTG meetings and appearances

office expenses

PET petition circulating

phone banks

polling and survey research

postage, delivery and messenger services professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR . | DESCRIPTION OF PAYMENT | | AMOUNT PAID |
|--------------------------|--|-------------|---------|------|------------------------|---------------|-------------|
| | | | | | | | |
| | | | | | | | |
| | | , | | | | | |
| | | | | | <u> </u> | · · · · · · · | |
| | | | | | | | |
| * Payments that are cont | tributions or independent expenditures must also be summarize | ed on Scheo | dule D. | | | SUBTOTAL S | |

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | |
|--|--|
| 2. Unitemized payments made this period of under \$100 | |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

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